



4-H Achievement Ladder Award Program
Plan & Report
Level Six ~ Diamond Clover (Minimum age 16)

Name _____ Phone _____

Address _____

Town/State/Zip _____

4-H Unit/Club(s) _____

Age as of September 1 _____ Birth Date _____ Years in 4-H _____ (*including this year*)

_____ I attended 60% of the 4-H Club meetings this year.

4-H Achievement Ladder Award Program Report

*You should have discussed your involvement with your leader at the beginning of the year, so your leader can help you in directing your progress.
Sixth level members need to have had their major project reviewed by the Extension Educator.*

Level Six – Diamond Clover (minimum age 16)

Complete at least **eight** of the following tasks **and** conduct a **major service-learning project**.

This task requires the 4-H'ers to complete a project that benefits his/her community.

The 4-H'er will submit a detailed plan that includes:

- Description of the project
- Justification for the project
- Who will be recruited to help
- A budget and how funds will be obtained
- A project timeline and any necessary approval letters from landowners, city/local 4-H unit, government, etc.

The 4-H Development Fund Directors and the 4-H Educator must approve the plan before any work is started. When the work is completed, the 4-H'er must submit a detailed report outlining what was accomplished with documentation (photographs, etc.) This project should be completed over a two year time frame; first year to do the planning, second year conduct the service learning project.

All proposals are due **September 1** of the first year of the two-year project.

Complete at the end of the second year after you have completed your service-learning project.

_____ 1. Served as a **club officer, committee chair or teen leader** – *Life skill learned: working with groups*

Explain what you did/learned:

_____ 2. Provided leadership for a **4-H club community service**-learning project – *Life skill learned: understanding self*

Explain what you did/learned:

_____ 3. Provided leadership for a **4-H club fundraiser** – *Life skill learned: making decisions*

Explain what you did/learned:

_____ 4. Provided leadership for a **club or county 4-H activity or event** – *Life skill learned: getting along with others*

Explain what you did/learned:

_____ 5. Participated in a **County 4-H Communications event** (4-H speaking contests, presentation contest, poster contest, photo contest, small animal essay contest or writing at least three news articles, please attach articles) - *Life skill learned: communicating*

Explain what you did/learned:

_____ 6. Attended at least **one state 4-H event (within the past two years)** – *Life skill learned: getting along with others*

Explain what you did/learned:

_____ 7. Participated in a **national or international 4-H event**– *Life skill learned: working with groups*

Explain what you did/learned:

_____ 8. Helped a **younger member with a project exhibit** or demonstration - *Life skill learned: managing*

Explain what you did/learned:

_____ 9. Attended a **4-H resident conference, camp or overnight experience and reported** back to your 4-H club meeting – *Life skill learned: learning to learn*

Explain what you did/learned:

_____ 10. Participated in a **4-H Interstate Exchange or served on State 4-H Council** – *Life skill learned: working with groups*

Explain what you did/learned:

_____ 11. Completed at least one new 4-H project **in a new project category** – *Life skill learned: managing*
Please list the projects you have taken over the years and list your new project for this year.

_____ 12. Served on 4-H County Council and participated in **60%** of the meetings and activities. – *Life skill learned: working with groups*

Explain what you did/learned:

Comments:

I have reviewed this report and find it complete, accurate and adequate to meet the requirements of Level Six– Diamond Clover of the 4-H Achievement Ladder Award Program.

4-H Member Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

My signature below indicates that I have read this application and believe it to be correct. I certify that this individual is a current and active member of the 4-H Youth Program in Somerset County. By signing, I am approving this application for review.

Key Leader Signature _____ Date _____

Return completed form to the county Penn State Extension office

September 1 by 4:00 p.m.

4-H Achievement Awards Approved Events/ Activities

If an event is not listed on this event form and you would like it to be considered, please contact the extension office for approval. 814-445-8911

National Events:

- National 4-H Conference
- National 4-H Congress
- National 4-H Dairy Conference
- National 4-H Shooting Sports Invitational
- National 4-H Forestry Contest

State Events:

- 4-H Capital Days
- 4-H State Achievement Days
- State Leadership Conference
- State Leadership Junior Conference
- PSU Spring Judging Contest
- PSU Dairy Cow Camp
- PSU Livestock/ Horse Camp
- State 4-H Horse Show
- PA 4-H Jr Horse Championship Show
- State 4-H Dairy Show
- PA Farm Show:
 - 4-H Square Dancing
 - 4-H Project Exhibition
- Forestry & Wildlife Field day/Contest
- PSU Poultry 101
- State Poultry Judging
- 4-H Archery Invitational
- Keystone International Livestock Exposition:
 - 4-H Project Exhibition
- PA Make it with Wool
- Grasslands Evaluation Contest

Regional Events:

- District 4-H Horse Show
- District 4-H Dairy Show
- Regional Fashion Revue
- Regional Teen Leader Retreat
- Regional Horse Camp
- Regional 4-H Camp
- SW Regional Small Animal Show, Photo & Poster Contest
- SW Regional Communications Day
- It's Showtime Livestock Camp
- Regional Dairy Day

County Events:

- 4-H Spring Kickoff
- 4-H Officer Training
- County 4-H Horse Show
- 4-H Communications Day Event – (Presentation/Public Speaking/ Poster/Photo/Small Animal Essay Contest)
- Somerset County Jr. Dairy Show
- 4-H Foods Revue
- County 4-H Dairy Field Day/ Trip
- Somerset County Fair :
- Help set up 4-H club booth

Exhibit 4-H Projects

Participate with 4-H club in parade

(Working in Dairy Bar = Club Fundraising)

County 4-H Shoot-off's

(Riflery, Shotgun, Air Rifle, Archery)

County Day Camp

Community Service:

Community service is defined as a service that is performed for the benefit of the public or its institutions; an unpaid service for the benefit of the public.

Examples: square dancing for residents in a home, collecting food items for a local food bank, collecting needed items for a pet shelter, beatification project at a local/state park

Items that do NOT qualify:

Jackpot Shows

County banquet/s