

Most Improved Junior Application

Application Deadline: October 1st



Name _____ Address _____

Phone Number _____ Age (as of January 1) _____ Date of Birth _____ Grade _____

Name of Parent or Guardian _____

Name of 4-H Club _____ Number of Years in 4-H _____, including current year

1. The applicant must have been a McKean County 4-H horse member for two years and be between 11 - 14 years old. This award can only be received once.
2. The applicant must have completed the current year's project book.
3. The applicant must have attended two thirds of their club meetings and have attended one county-wide event.
4. At least two club leaders must complete the leader section of the application. The Horse Advisory Committee members will discuss the strengths and weaknesses of the applicants and select the recipient.
5. In the event an applicant for an award has a parent present, that parent will be asked to give their evaluation of the applicant and then be asked to leave the room during the discussion by the other committee members.
6. In the event of a tie, refer to the management chart score.

Member's Signature _____

Date _____

The University is committed to equal access to programs, facilities, admission, and employment for all persons. It is the policy of the University to maintain an environment free of harassment and free of discrimination against any person because of age, race, color, ancestry, national origin, religion, creed, service in the uniformed services (as defined in state and federal law), veteran status, sex, sexual orientation, marital or family status, pregnancy, pregnancy-related conditions, physical or mental disability, gender, perceived gender, gender identity, genetic information, or political ideas. Discriminatory conduct and harassment, as well as sexual misconduct and relationship violence, violates the dignity of individuals, impedes the realization of the University's educational mission, and will not be tolerated. Direct all inquiries regarding the nondiscrimination policy to Dr. Kenneth Lehrman III, Vice Provost for Affirmative Action, Affirmative Action Office, The Pennsylvania State University, 328 Boucke Building, University Park, PA 16802-5901; email: kfl2@psu.edu; Tel 814-863-0471.

I attended ___ 4-H meetings, out of _____ meetings this year. Club Officer position: _____

Served on the following committees in my club: _____

Took part in the following activities in my club: _____

Community Service activities for the past year, done individually or with club: _____

Demonstration/Presentation given this year: _____

Horse project(s) completed this year: _____

This past year, I participated in the following county-wide activities: (Check all that apply)

Management Chart

Round-up (1)	Compete at a Horse Show (1)	Attend a Penn State Function (1)	County-wide Horse Fundraiser (1)
Field Trip/ Club Tours (1)	Teen Retreat (1)	Dist. qualifier or Rep (1)	State qualifier or Rep (1)
4-H Promotion (1)	Teen Leadership Project Book (1)	County Council (1)	Development Fund Fundraiser (1)
Local Club Fundraiser (1)	Fair (1)	Local Demonstration (1)	Completed Horse Project Book (1)
Leadership Workshops (1)	PA 4-H Awareness Week (1)	Help w/Ring & Barn Repairs (1)	Other Project Books Completed (1)
Pony Rides @ Fair or other (1)	Working a Horse Show (1) <i>must be verified</i>	Horse Retreat (1)	QAM Training (1)
Attended Educational Activity (1)	Local Meetings (1)	Local Club Officer (1)	Local Club Community Service (1)
Horsemanship Skills (Educated) (1)	Horsemanship Skills Testing –Levels 1 – 4 (1)	Horse Clinic/Workshops (1)	Additional Horse Project Completion (1)
Achievement Award Program (1)	Attend a County-wide Function (1)	Attend an organized trail ride (1)	Barn/grounds cleanup (1)

Total Management Chart Points _____

4-H Leader Section *(Two club leaders must complete)*

Regarding this 4-H member, please comment on the following:

Cooperation _____

Leadership _____

General Attitude _____

General Comments and Recommendation _____

4-H Club Leader Signature _____ Date _____



Regarding this 4-H member, please comment on the following:

Cooperation _____

Leadership _____

General Attitude _____

General Comments and Recommendation _____

4-H Club Leader Signature _____ Date _____