

Bedford County 4-H Development Fund Scholarship Application

Application Criteria

Applicants for the Bedford County 4-H Development Fund Scholarship must be members in good standing in a Bedford County 4-H Club. Applicants must also have completed secondary education and be enrolled in a college or vocational program.

Two \$150.00 Scholarships are available annually to recognize outstanding 4-H members active in the Bedford County 4-H Program. Emphasis is on the member and their participation in club, county and state activities. Particular emphasis is placed on their leadership and impact on their club, community, and county.

Application Procedure

Each applicant should fill out the attached form and include a 1 to 2 page type written description of your accomplishments and experiences in regard to each section. **Return to the Extension Office no later than: October 1 of the current year.**

Scholarship Administration

The Bedford County 4-H Program Development Committee and 4-H Program Coordinator (Extension Educator) are responsible for the management and growth of the Bedford County 4-H Development Fund Scholarship. Initial funding of this scholarship came from two donors, the Interstate Milk Producer's Cooperative and Johnstown Bank and Trust, both of which have merged into larger corporations. The Administrators of this fund are responsible for providing applications to qualified members. They will also be responsible to select an independent party to judge the applications and select an individual to receive the award at the annual 4-H Recognition Event. The top finalists may be called for an interview.

**BEDFORD COUNTY 4-H DEVELOPMENT FUND
SCHOLARSHIP APPLICATION**

Name _____

Address _____

City _____ State _____ Zip _____

Male _____ Female _____ Years in 4-H _____ Phone Number (_____) _____

Age as of January 1st of this year _____ Date of Birth ____/____/____

High School grade point average _____

Name of Parent(s) or Guardian(s) _____

Name of 4-H Club(s) _____

Name of 4-H Leader(s) _____

Name of college or vocational training program _____

What year are you entering? _____ Major area of study _____

I have personally prepared this application and believe it to be accurate.

Date ____/____/____ Member's Signature _____

My signature below indicates that I have read this application and believe it to be correct. I certify that this individual is a current and active member of the 4-H Youth Development Program in Bedford County:

Date ____/____/____ Parent's or Guardian's Signature _____

Date ____/____/____ 4-H Leader's Signature _____

Date ____/____/____ Extension Educator's Signature _____

This publication is available in alternative media on request.

The University is committed to equal access to programs, facilities, admission, and employment for all persons. It is the policy of the University to maintain an environment free of harassment and free of discrimination against any person because of age, race, color, ancestry, national origin, religion, creed, service in the uniformed services (as defined in state and federal law), veteran status, sex, sexual orientation, marital or family status, pregnancy, pregnancy-related conditions, physical or mental disability, gender, perceived gender, gender identity, genetic information, or political ideas. Discriminatory conduct and harassment, as well as sexual misconduct and relationship violence, violates the dignity of individuals, impedes the realization of the University's educational mission, and will not be tolerated. Direct all inquiries regarding the nondiscrimination policy to Dr. Kenneth Lehrman III, Vice Provost for Affirmative Action, Affirmative Action Office, The Pennsylvania State University, 328 Boucke Building, University Park, PA 16802-5901; Email: kfl2@psu.edu; Tel 814-863-0471.

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Directions: For the following sections, attach a 1-2 page type written description of your accomplishments and experiences in the Bedford County 4-H Program.

I. Project(s) Accomplishments: (30 points)

Describe your current year's project(s) accomplishments and those of the two previous years. Share the goals that you have achieved, knowledge and skills that you have acquired. (ie. Communication, Leadership, and personal)

I. County, Regional, State, and National 4-H Events (15 points)

List of all 4-H events planned and conducted for county or multi-county area involving participation from several 4-H groups or clubs. (Teen Retreat, Roundup, tours, officer training, camp, Achievement Days, Exchange Trip, etc. Include your specific duties, honors won, etc.) Limit to the last four years.

Examples

- 2015 Project Roundup – received 1st place and showmanship
- Camp Counselor Training – participated in training for camp
- Camp Counselor – Regional 4-H Camp
- 2016 Public Speaking – State Achievement Days 2nd place
- Teen Retreat – participated in workshops
- Officer Training – participated in training for club office

II. Involvement in Activities other than 4-H (15 points)

Briefly summarize your participation, leadership, recognition in your school, and work experience. You may also describe items as needed to help judges understand your involvement. Limit to last 4 years.

Examples

- 2015 Summer Work – Counselor at community recreation site
- School Class Play – Actor (“Oklahoma”)
- 2016 Community – Vacation Bible School Game Leader
- Christmas Play – Props Manager
- School Band (Played French Horn; 3 concerts, community parade)

III. Essay Questions (40 Points)

How do you feel the 4-H program has helped you prepare for college or a vocation program?

As a member completing the 4-H program what things do you believe would help improve the program?

Return to the Extension Office by October 1