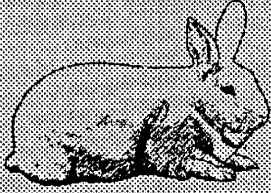


# RABBIT and CAVY



18 U.S.C. 707



## Project Record

### Member/project information

Your name \_\_\_\_\_

Age (as of Jan. 1) \_\_\_\_\_

Birthdate \_\_\_\_\_

Years in 4-H \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Club \_\_\_\_\_

County \_\_\_\_\_

Club leader \_\_\_\_\_

Project helper \_\_\_\_\_

Project (check one)

Rabbit

Cavy

Other \_\_\_\_\_

Achievement program level (check one )

1

2

3

Other \_\_\_\_\_

Year in achievement program level

first  second  third

Date record started \_\_\_\_\_

Date record closed \_\_\_\_\_

### Project plans and goals

Write your plans and goals for this year's project here. Tell about the kinds and numbers of animals you will have and what you will do to take care of them. Also tell what you want to learn and accomplish with them.

\_\_\_\_\_

\_\_\_\_\_

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## Care and housing

Describe the hutches, cages, or places where your rabbits or cavies live.

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What do you do to keep your cages or hutches clean?

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Describe the kinds and amounts of feeds you give your rabbits or cavies.

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What do you do to take care of your rabbits or cavies each day?

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How often do you groom and handle your animals?

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What do you do to prevent disease and keep your animals healthy?

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How do you market your surplus animals?

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## Your accomplishments

Describe a project skill you learned or improved.

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Tell about a project goal you met.

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## Photographs

## Project score

	Highest score	Score from yourself	Score from your leader
<b>Care and management of animals</b>			
Do animals show evidence of proper care?	10	_____	_____
Has the member provided adequate food, water, exercise, cleanliness, health care, and housing?	10	_____	_____
Does member know the animals' food and care requirements?	10	_____	_____
<b>Subtotal for care and management</b>	<b>30</b>	_____	_____
<b>Project record book</b>			
Are plans clearly stated?	5	_____	_____
Are questions answered satisfactorily?	5	_____	_____
Are income and expense records complete?	5	_____	_____
Are experiences described adequately in the story	5	_____	_____
Are the exhibit and activities reports complete?	5	_____	_____
<b>Subtotal for project record book</b>	<b>25</b>	_____	_____
<b>Project activity guide</b>			
Did the member do enough activities and learning experiences for achievement level progress?	10	_____	_____
Are lessons for current year's activities complete?	10	_____	_____
<b>Subtotal for project activity guide</b>	<b>20</b>	_____	_____
<b>Performance of member</b>			
Did member do what was planned to meet goals?	5	_____	_____
Did the member care for the animals when possible?	5	_____	_____
Did the member attend meetings regularly?	5	_____	_____
Did the member participate in group activities?	5	_____	_____
Did member improve his/her skills and knowledge?	5	_____	_____
<b>Subtotal for performance of member</b>	<b>25</b>	_____	_____
<b>Total points for project</b>	<b>100</b>		

Project scored by \_\_\_\_\_

Date \_\_\_\_\_

## 4-H Activities Report

This report will help you keep a better record of your club activities. Fill it in as you complete each assignment. Refer to this record when you are entering county, state, and national programs. Ask your local leader to explain these programs to you.

Projects taken \_\_\_\_\_

\_\_\_\_\_

Offices held

Club \_\_\_\_\_

County \_\_\_\_\_

Committees \_\_\_\_\_

\_\_\_\_\_

“Show-and-tells” given to:

Local club \_\_\_\_\_

County \_\_\_\_\_

Region \_\_\_\_\_

State \_\_\_\_\_

Others \_\_\_\_\_

News articles \_\_\_\_\_

Radio or TV \_\_\_\_\_

Displays or exhibits \_\_\_\_\_

Things done to improve your health \_\_\_\_\_

\_\_\_\_\_

Community service or citizenship work done

By yourself \_\_\_\_\_

With club \_\_\_\_\_

Number of meetings your club(s) held this year \_\_\_\_\_

Number you attended \_\_\_\_\_

Number of persons you encouraged to join 4-H \_\_\_\_\_

Number of 4-H'ers you helped with projects \_\_\_\_\_

In what way? \_\_\_\_\_

Check those attended and tell how you helped

3- or 4-day camp \_\_\_\_\_

1-day camp \_\_\_\_\_

Club or county tours \_\_\_\_\_

Club or county picnic \_\_\_\_\_

County fair \_\_\_\_\_

Achievement programs \_\_\_\_\_

Roundup \_\_\_\_\_

State 4-H Capital Days \_\_\_\_\_

Leadership training \_\_\_\_\_

Penn State 4-H Achievement Days \_\_\_\_\_

Pennsylvania Farm Show \_\_\_\_\_

National 4-H Week \_\_\_\_\_

State Ambassador Conference \_\_\_\_\_

Quiz bowls or judging \_\_\_\_\_

Others \_\_\_\_\_

\_\_\_\_\_

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College of Agricultural Sciences  
Cooperative Extension

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