



Name: \_\_\_\_\_ Club: \_\_\_\_\_

Project Area for Competition: \_\_\_\_\_

Date submitted: \_\_\_\_\_

### Senior Division of the York County 4-H Keystone Recognition Form

**Criteria:**

- Applicants for the Senior level competition at County Achievement Program must be 14-18 years of age as of January of the current year.

**Due Dates:**

- Keystone Recognition Form for National 4-H Congress competition is due June 1.
- Keystone Recognition Form for County 4-H Achievement Program is due according to date that will be announced.

You may download a word document version of this application at

<http://extension.psu.edu/york/programs/4-h/4-h-forms>

However, you need to follow the layout as provided. Do not add extra pages.



**YORK COUNTY 4-H/YOUTH DEVELOPMENT PROGRAM**

**SR. KEYSTONE RECOGNITION APPLICATION**

**SCORE SHEET**

<b>Project Application &amp; Project Summary (pages 3 &amp; 4)</b>	<b>10 points</b>	_____
<b>Question 1 (page 5)</b>	<b>20 points</b>	_____
<b>Question 2 (page 5)</b>	<b>20 points</b>	_____
<b>Question 3 (page 6)</b>	<b>20 points</b>	_____
<b>Project Resume (page 7)</b>	<b>25 points</b>	_____
<b>Question 4 - Essay (page 8)</b>	<b>25 points</b>	_____
<b>Two (2) completed recommendation forms must accompany application</b>	<b>25 points</b>	_____
<b>TOTAL SCORE:</b>	<b>145 points</b>	_____

Initials of judge: \_\_\_\_\_

Comments by Judge:

The University is committed to equal access to programs, facilities, admission and employment for all persons. It is the policy of the University to maintain an environment free of harassment and free of discrimination against any person because of age, race, color, ancestry, national origin, religion, creed, service in the uniformed services (as defined in state and federal law), veteran status, sex, sexual orientation, marital or family status, pregnancy, pregnancy-related conditions, physical or mental disability, gender, perceived gender, gender identity, genetic information or political ideas. Discriminatory conduct and harassment, as well as sexual misconduct and relationship violence, violates the dignity of individuals, impedes the realization of the University's educational mission, and will not be tolerated. Direct all inquiries regarding the nondiscrimination policy to Dr. Kenneth Lehrman III, Vice Provost for Affirmative Action, Affirmative Action Office, The Pennsylvania State University, 328 Boucke Building, University Park, PA 16802-5901, Email: kfl2@psu.edu, Tel (814) 863-0471.

PENNSYLVANIA 4-H/YOUTH DEVELOPMENT PROGRAM  
KEYSTONE RECOGNITION APPLICATION

Name \_\_\_\_\_

Address \_\_\_\_\_ County \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_

Age as of January 1 of this year \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Name of Parent(s) or Guardian(s) \_\_\_\_\_

Name of 4-H Club(s) or Program(s) \_\_\_\_\_

Name of 4-H Leader(s) \_\_\_\_\_

Are you currently enrolled in high school, college or a vocation training program? \_\_yes\_\_ \_\_no\_\_

If so what is the school's name? \_\_\_\_\_

What year are you in? \_\_\_\_\_ What is your major area of study? \_\_\_\_\_

If not in school, what is your present job or career? \_\_\_\_\_

I have personally prepared this application and believe it to be accurate.

Date \_\_\_ / \_\_\_ / \_\_\_ Member's Signature \_\_\_\_\_

My signature below indicates that I have read this application and believe it to be correct. I certify that this individual is a current and active member of the 4-H/Youth Development Program, and I approve this application for submission into the Keystone Recognition Program:

Date \_\_\_ / \_\_\_ / \_\_\_ Parent's or Guardian's Signature \_\_\_\_\_

Date \_\_\_ / \_\_\_ / \_\_\_ Local 4-H Leader's Signature \_\_\_\_\_

PROJECT SUMMARY

List 4-H projects that you are enrolled in this year.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

List the 4-H projects that you have completed in the previous **two** 4-H years.

Year \_\_\_\_\_

Year \_\_\_\_\_

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

1. Describe your **two** most important 4-H related communications experiences from the current or two previous 4-H years (i.e. presentations, public speaking, marketing 4-H etc.). Limit your response to the space provided.

2. Describe your **two** most important 4-H related leadership experiences from the current or two previous 4-H years (i.e. club or county offices, county or regional committees, teen council, camp counselor, etc.). Limit your response to the space provided.

3. Describe your **two** most important community service experiences from the current or two previous years. Limit your response to **one half of this page**.

#### **RESUME Instructions:**

Your Resume highlights the special 4-H events, activities and programs you attended, the officer & leadership roles you held in 4-H, and your accomplishments and experiences in 4-H. Write your resume using a bulleted format, not in an essay/story. Be concise, your resume is limited to one side of one page. You need not list your projects again. If possible, please type and double space.

**Print your resume on page 7**

#### **ESSAY Instructions:**

1. **Attach a one-page essay telling about the project area you are applying for.** What did you do, like, dislike, learn from this project, etc. Different projects should have stories related to each project. If you are applying for **Outstanding Senior**, please tell about how your 4-H experiences have helped you make a difference in your club or county 4-H program, school or community; and how those experiences will help you contribute to your future & a better society in the future. If you are applying for **Rookie** award, please tell about your experiences thus far in 4-H and what you have learned & what you like about 4-H. Please use only one side of one page, and type your response if possible. All typed responses should be double-spaced.
2. **Print your essay on page 8**

## **RESUME**

## ESSAY





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## College of Agricultural Sciences

### **PENNSYLVANIA 4-H/YOUTH DEVELOPMENT PROGRAM KEYSTONE RECOGNITION RECOMMENDATION FORM**

**RECOMMENDATION FOR** \_\_\_\_\_  
(4-H Member)

The individual indicated above is submitting an application for recognition in the York County 4-H/Youth Development Keystone Recognition Program. One of the requirements of the application is the inclusion of completed recommendation forms from two individuals who are have understanding of the applicant's involvement in school and community activities. Your responses to the following questions will provide valuable input as the committee makes decisions regarding Pennsylvania's Keystone Winners.

How long have you known the applicant? \_\_\_\_\_

What has been the nature of your involvement with, or in what context have your known the applicant?

Describe the contributions the individual has made in the 4-H/Youth Development Program and the school or community in what he/she lives.

Indicate the applicant's leadership qualities, both those currently exhibited and future potential.

Please indicate other qualities, strengths, or special talents that you believe the applicant possesses.

Print name of person submitting recommendation \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of person submitting recommendation \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_



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## College of Agricultural Sciences

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Print name of person submitting recommendation \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of person submitting recommendation \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_