

# **SUSAN HEILINGER WERNER MEMORIAL 4-H AWARD**

**Established in 1983**

18 U.S.C. 707

- Purpose:** This award is designed to honor the memory of Susan Heilinger Werner. The recipient will be a current 4-H member who exemplifies Sue's qualities.
- The Award:** The recipient will receive a \$100 cash award and a certificate. Additionally, a permanent plaque will be displayed in the Lebanon County Extension Office with the names of the winners.
- The award will be presented at County 4-H Achievement Night.
- Selection Criteria:**
1. Current 4-H member who is involved in 4-H Dairy programs, including showmanship
  2. Level of his/her involvement in local club
  3. Level of his/her involvement in county, state, and national 4-H activities
  4. Leadership and responsibility shown
  5. Individual's future goals related to dairy industry
  6. The recipient shall be a male or female who has never before received the Susan Heilinger Werner Memorial Award.

# SUSAN HEILINGER WERNER MEMORIAL 4-H AWARD APPLICATION

Use only the space specified and 12 point font.  
Leader recommendation to be submitted separately.  
Deadline to receive applications: Third Monday in September

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

# Years in 4-H \_\_\_\_\_ Age of Jan. 1 of current year \_\_\_\_\_

4-H Club(s) I belong to: \_\_\_\_\_

***4-H Projects Carried*** (list by year)

***Local 4-H Club Activities*** (list by activity, noting your participation, recognition, leadership and responsibility)

***County, State, and National 4-H Activities*** (list by activity, noting your participation, leadership, recognition, and responsibility)

***Describe your most Rewarding 4-H Leadership Experience*** (1/2 page)

***Describe how you plan to be involved in the Dairy Industry as an adult.*** (1/2 page)

A recommendation letter will come from my 4-H leader, \_\_\_\_\_  
Fill in Name

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

Return your application to

Martha R. Gregory  
Penn State Cooperative Extension  
2120 Cornwall Road, Suite 1  
Lebanon, PA 17042

## **TO BE COMPLETED BY A 4-H LEADER**

Please describe the applicant's involvement in your 4-H Club. Include information about leadership, responsibility and interest in dairy activities.

Your response will be kept confidential.

Signature \_\_\_\_\_

Return by the Third Monday in September to:

Martha R. Gregory  
Penn State Cooperative Extension  
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