Adams County Jr. Livestock Market Steer Show/Sale
2014 Rules & Regulations

1. You must be an enrolled Adams County 4-H and or FFA member in good standing to participate in this show and sale.

2. Your steer(s) should be purchased by March 8, 2014. All steers must be tagged March 8, 2014, 8:30 am to 10:30 am (mandatory tagging date for all 4-H and FFA members).

3. It is suggested that your steers(s) weigh at least 700-1000 lbs. by March 8.

4. Members may only show steer calves born after January 1, 2013.

5. All animals must be accompanied by the Fair Admittance Form and a CVI form dated within 30 calendar days from the weigh-in date of August 11, before they can be unloaded at the South Mountain Fairgrounds. Members must follow the South Mountain Fair Rules and Regulations.

   Steers will be visually inspected by South Mountain Fair Livestock Chair or his/her appointed representative prior to unloading to determine health and cleanliness. NOTE: unhealthy and unclean steers will be turned away as will members without Fair Admittance Form or CVI forms.

   Each exhibitor must have their project book up to date and it must be shown to the designated 4-H leader/extension educator/FFA advisor for inspection at set-up, August 9, or you will not be eligible to show or sell your animal.

6. A Jr. Livestock Exhibitor cannot show/sell/tag more than a total of two steers.

7. Steer(s) will be weighed between 5:00 and 8:00 p.m. at the South Mountain Fairgrounds on Monday, August 11. No animals will be admitted to the Fairgrounds after 8:00 p.m. The scales will close at 8:00 p.m. In order to be shown, steers must weigh at least 1000 lbs. There will be NO RE-WEIGHS.

8. The Jr. Livestock Market Steer Show will begin at 5:00 p.m., Thursday, August 14.

   The Livestock sale will begin at 4:00 p.m. Saturday, August 16, 2014. Sale Order: Beef, Dairy Beef, Goats, Sheep, and Swine. NOTE: The sale is promoted as a terminal sale.

9. Classes will be determined after the steers are weighed on Monday, August 11. An attempt will be made to have no more than four steers per class. Classes will be formed into weigh divisions according to the fair premium book.

10. Each division will select a champion and reserve champion. The division champions compete for grand champion. Reserve grand champion will be selected from the remaining division champions, and the reserve champion from the division that the grand champion represented. Grand champion and reserve grand champion will receive banners. Grand champion and reserve grand champion banners will be presented to the buyers at the sale.

11. Fitting and showmanship will be a combined class consisting of four divisions. Fitting will be 33% and showmanship will be 67% of the placing score. A top fitter/showman will be selected in each division. The divisions will be based on the age of the member as of January 1, 2014. Members will be placed in divisions equally by age and show experience. The divisions are: 1) Junior 2) Intermediate 3) Senior and 4) Advanced (if necessary).

Guidelines - (basic guidelines for determining all divisions will be age plus the number of years showing experience). Junior is for beginning 4-H, Intermediate is for beginning FFA with minimal show experience.

12. Only one steer per member can be shown in the Fitter/Showman class. You must indicate to show officials which animal is to be used for the Fitter/Showman class at the August 11, weigh-in. No grooming products are permitted to be used on the South Mountain Fair Grounds property. If the exhibitor is found in violation, all the exhibitor's animals in that species must be removed from the fairgrounds by midnight. Exhibitors who have violated this rule will not be eligible to participate in showing and fitting show. Second time offenders will be banned from future Jr. Livestock Show and Sales. All steers must be washed and clean in order to show and sell.

13. A member will be eligible to show one steer in the Fitter/Showman class, regardless of weight, provided none of their other steers are eligible by weight. Fitter/Showman class will be limited to a member showing his/her own animal.

    The exception is members who are taking an animal-less project this year or whose animal may not be able to be shown. They will be allowed to show in the fitter/showman class if they have made previous arrangements with their 4-H leader and a member who has extra animals that they are not using as their fitter/showman animal. The animal-less members must meet certain requirements in order to participate with the other member's animals. Ask your 4-H leader for these requirements.

14. If a member is unable to show his/her animal, he/she must get approval from his/her 4-H leader/FFA advisor. If approval is granted, then the member is permitted to ask another 4-H/FFA member to show his/her steer in its type class.

15. Checks will be made available within 30 days of sale
    NOTE: Exhibitors must complete their project requirements before payment will be made.

    NOTE: If exhibitors show animal(s) under both organizations, they must complete record books for both organizations and hand them in to get their checks. Checks will be issued separately by each organization

- Completed project books are due to the Extension Office (4-H books) or Jen Fleener (FFA books) by 4:30 p.m. on September 30, 2014. A $50 processing charge will be deducted from your check if your book is received after that date. An additional $50 processing charge will be deducted for each additional 30-calendar days your book is late.

18. All exhibitors must assist with set-up (Saturday, August 9, 9:00 a.m.) and clean-up after the sale (Sunday, August 17, 3:00 p.m.). There will be a sign-up sheet at both set-up AND clean up. It is the exhibitor's responsibility to sign the sheet AFTER set-up and clean-up is complete! If an exhibitor's signature does not appear on the sheet, $20 will be deducted from the exhibitor's check for each day. NOTE: a substitute can sign for the exhibitor if prearranged with your 4-H leader/FFA advisor.

19. An animal will be sold only one time unless donated to the Show and Sale. (Maximum for being sold is twice.)

20. Combined bids are LIMITED TO TWO BUYERS PER ANIMAL. This is for publicity and buyer recognition purposes. **Buyback animal is sold to the designated buyback buyer at the end of bidding as announced by the auctioneer and will not be changed.**

21. NO intramuscular shots are to be given within 30 calendar days of the sale and all biologics are to be withdrawn according to label and use directions.

    If, upon slaughter, treatment with drugs, biologics, or any chemical from fitting products results in the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

22. Appropriate dress must be worn for the show AND sale. Wear shirts with COLLARS and jeans, pants, or long skirts in good condition for the show AND sale. For safety reasons, you MAY NOT wear open-toed shoes in the show and/or sale ring. If you wear them, you will be dismissed from the ring. Ask your 4-H leader/FFA advisor if you have any questions. It is important that those attending the show and sale get a good impression of Adams County 4-H and FFA programs.

23. If your fair pen/stall is found to be in an unacceptable condition, President and Vice-president of the Junior Livestock Show/Sale Committee will tie a red ribbon on your pen and you will be notified. If after 24 hours your pen hasn't been cleaned, you will be assessed a $25 fee per occurrence.

24. MANDATORY: ALL junior exhibitors, 4-H AND FFA, who exhibit market animals must be trained and certified YEARLY in a youth market animal ethics & quality assurance program. The exhibitors must show proof of their QA Certificate, dated within a year of the event, at weigh-in, August 11, 2014. You can get this training and certification through the county Extension offices or your FFA advisors. You must be recertified every year. If you have any questions, contact the Extension Office, your 4-H leader, and/or your FFA advisor.

25. In accordance with the Country of Origin Labeling (COOL) Law, all exhibitors are required to provide a COOL affidavit form for each market animal they exhibit. Your 4-H club leader or FFA advisor will provide you with this form, which needs to be signed by your parents and returned to the mandatory tagging to be held at the Diehl's Farm in Fairfield. If you have any questions please call the Extension Office at (717) 334-6271.

26. Any discrepancy or further interpretation of these show and sale rules will be made by the Jr. Livestock Show and Sale Committee President and Vice-president or their designees.

Sign Off on Rules and Regulations:

Two copies of these rules and regulations are to be signed. One copy to be kept by member and one copy returned to the Extension Office.

The following forms must be submitted at the mandatory tagging held. **If paperwork is late the member will not be eligible to participate in the show or sale.**

1. Country of Origin Labeling (COOL affidavit)
2. Code of Conduct
3. One signed copy of the Rules and Regulations
4. Photo release
5. 4-H Enrollment in Access 4-H (4-H members only)
6. Payment agreement

The following forms must be submitted at weigh-in on Monday, August 11:

1. CVI
2. Fair Admittance Form

We have read the above rules and regulations and agree to abide by them.

Parent Signature: _____ Date: _____

Member Signature: _____ Date: _____

4-H Leader/FFA Advisor Signature: _____ Date: _____

2014 DATES TO REMEMBER

Animals Purchased by.....Saturday, March 8
Mandatory Ear Tagging @ Kevin Diehl's.....Saturday, March 8
Submit Appropriate Forms to the Extension Office .....Saturday, March 8
Set-up (9:00 a.m.) ..... Saturday, August 9
Weigh In (5:00-8:00 p.m.).....Monday, August 11
Show (5:00 pm).....Thursday, August 14
Sale Saturday, August 16
Clean-Up (3:00 p.m.).....Sunday, August 17

NOTE: Rules & Regulations may change due to 2014 updates from Penn State or the Pennsylvania Department of Agriculture. You will be notified of any changes as soon as possible.

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